



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE FIFTH SUNDAY OF EASTER

The Holy Eucharist: Rite II

April 28, 2024 • 10:00 am

PRELUDE

Trio in G minor
Adagio (Op. 41 No. 2)

Josef Rheinberger (1839-1901)
Alexandre Guilmant (1837-1911)

Please stand for the procession. Children in preschool through fifth grade are invited to follow the children's cross and their teachers to their Church School classes. Visitors are welcome.

PROCESSIONAL HYMN

Sing, ye faithful, sing with gladness

The Hymnal 1982 #492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (1930-2000)

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All remain standing to sing the

GLORIA

The Hymnal 1982 #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 8:26-40

Lector A reading from the Book of Acts.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
 and like a lamb silent before its shearer,
 so he does not open his mouth.
 In his humiliation justice was denied him.
 Who can describe his generation?
 For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

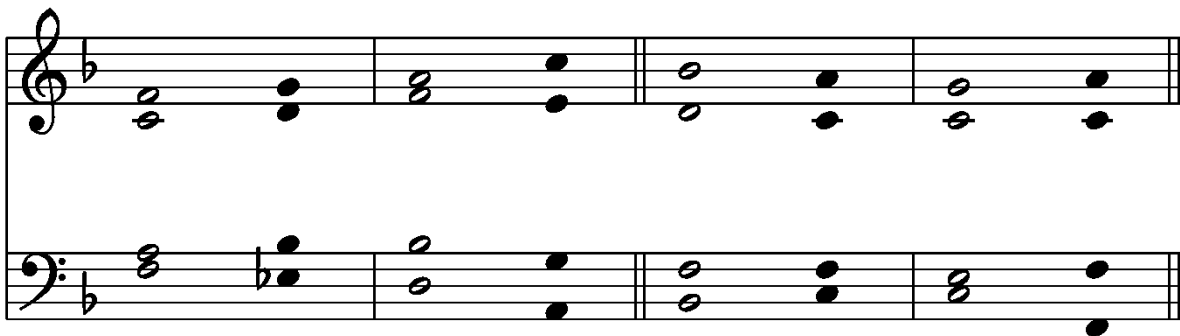
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 22:24-30

Chant: Robert Knox Kennedy (b.1945)

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The checkmark indicates a slight breath or pause.



²⁴ My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

²⁵ The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!"

²⁶ All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

²⁷ For kingship belongs to the Lord; *

he rules over the nations. [*2nd half of chant*]

²⁸ To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

²⁹ My soul shall live for him; ✓ my descendants shall serve him; *

they shall be known as the Lord's for ever.

³⁰ They shall come and make known to a people yet unborn *

the saving deeds that he has done.

THE SECOND LESSON

1 John 4:7-21

Lector A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN Thou art the Way, to thee alone

The Hymnal 1982 #457

Verses 1-3 sung before the Gospel reading, verse 4 sung after the Gospel reading.

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt.

Music: *St. James*, Raphael Courteville (d. 1735)

THE GOSPEL

John 15:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to "Giver of life," is "Hear our prayer." Please add your own prayers during any of the silences.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

CHILDREN'S SERMON

All children are invited forward to discover what new object is in the bag. Each week a different child brings in a mystery object for the priest to use in their extemporized children's sermon.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION



To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.

OFFERTORY ANTHEM He is risen

Percy Whitlock (1903-1946)

He is risen, He is risen:
Tell it with a joyful voice;
He has burst His three days' prison;
Let the whole wide earth rejoice.
Death is conquered, all are free,
Christ has won the victory.

Come, with high and holy hymning,
Chant our Lord's triumphant lay;
Not one darksome cloud is dimming
Yonder glorious morning ray,
Breaking o'er the purple East,
Brighter far our Easter feast.

Come, ye sad and fearful hearted,
With glad smile and radiant brow;
Lent's long shadows have departed,
All his woes are over now,
And the passion that He bore:
Sin and pain can vex no more.

Cecil Frances Alexander (1818-1895)

All stand to sing this hymn while the ushers present the people's offerings

PRESENTATION HYMN Praise God from whom all blessings flow

Lasst uns Erfreuen

Praise God from whom all bles-sings flow Praise God all crea-tures here be-low.
Al-le-lu-ia. Al-le-lu-ia. Praise God a-bove the hea-venly host.
Praise Fa-ther, Son and Ho-ly Ghost. Al-le-lu-ia. Al-le-lu-ia.
lu-ia. Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

Words: Thomas Ken (1637-1711)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(Sung together)*

The Hymnal 1982 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (1937-2010)

The people stand or kneel. Then the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The celebrant continues.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

Celebrant The Body and Blood of Christ. Behold who you are, become what you receive.

Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

Please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar or the station near the pulpit. (Alcohol-free wine is available at this station.) Return to your seat via the side aisles. Gluten-free host is available.

All are invited to sing the

COMMUNION HYMN Like the murmur of the dove's song

The Hymnal 1982 #513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

COMMUNION ANTHEM If ye love me

Thomas Tallis (c.1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you for ever: even the spirit of truth.

(John 14:15-17a)

COMMUNION ANTHEM

I sat down

Edward Bairstow (1874-1946)

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:3b-4

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

CLOSING HYMN

God is Love, let heaven adore him

The Hymnal 1982 #379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is in a simple, hymn-like style with a clear melody and accompaniment.

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Monolog and Fuga in C Major

Josef Rheinberger (1839-1901)

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall.

The altar flowers are given by Ici Preston in memory of Miriam and Granville Edwards, Frank and Pauline King, Gwen Lewis, Eileen Murray, Eudora Burgess, Arturo Rolla, and Lawson Scantlebury.

TODAY

EASTERTIDE SUNDAY FORUM SERIES: CONTINUES TODAY AT 11:30AM

On Sundays, April 21 through May 12 at 11:30 am, join psychologist Dr. Brian Litzenberger and Rev. Nick as they lead us through a series of conversations about the power of rest, renewal, healthy spirituality, and peace-making in our world shaped by isolation, loneliness, anxiety, and fear. This series will explore finding space for new life, a lasting spirituality, and relationship with God that brings wholeness while continuing to live into the work of following Jesus.

MOMS OF YOUNG CHILDREN LUNCH: TODAY AT 12PM

Moms of infants and children up through fifth grade are invited for a casual potluck lunch today at noon in the Upper Parish Hall. Our group is always open to new people, and we offer laughter, moral support, and friendship. Please join us! For any questions, contact Sarah McGonigle at Sarah.p.mcgonigle@gmail.com.

PARISH WEEKEND AWAY: REGISTRATION NOW OPEN!



Our all-parish, intergenerational retreat weekend at the Barbara C. Harris Camp & Conference Center in Greenfield, NH will be the weekend of September 27-29, 2024. Immerse yourself in the peace and beauty of creation, and the community and welcome of our annual retreat. Please scan the QR code to register now!

THIS WEEK

MIDWEEK @ EPIPHANY: MAY 1



All are invited to our next Midweek @ Epiphany on May 1 from 6:15 – 7:30 pm! This week, in a nod to Cinco de Mayo, we are having burritos and burrito bowls. There will be vegetarian options cookies for dessert. Midweek begins with dinner and fellowship, followed by formation opportunities for all ages. Please scan the QR code to sign up to help prepare dinner!

NEWCOMER COFFEE HOUR: MAY 5

Are you interested in learning more about Parish of the Epiphany? We invite you to our Newcomer Coffee Hour on Sunday, May 5 at 11:15 am, immediately following the 10:00 am worship service. Join us in the Rector's study to find out more about who we are as a parish and how to get connected!

CHURCH SCHOOL MINISTRY VOLUNTEER INFORMATION SESSION: MAY 5

Our thriving Church School is growing by leaps and bounds, and we need several new teachers and room assistants to join this vibrant ministry as we look to add classes next fall. Volunteers are fully supported, the time commitment is low, and our ministry is full of joy and fun. Please reach out to Bryn Hollenbeck at bhollenbeck@3crowns.org for more information, and join us for a (no commitment) introduction to what we do after church on May 5 at 11:45 am in the Upper Parish Hall.

WORD & TABLE: MAY 5

Our next Word & Table worship service will be offered on Sunday, May 5 at 5:00 pm in Hadley Hall. Word & Table is a casual, contemporary, and creative service based on our familiar Episcopal liturgy offered at 5:00 pm on the first Sunday of each month from October through June.

UPCOMING

JEREMY BRUNS RECITAL AT TRINITY, COPLEY SQUARE: MAY 10

Jeremy Bruns will perform on Friday, May 10 at 12:15 pm at Trinity Church, Copley Square (206 Clarendon Street, Boston) as part of the Fridays at Trinity weekly organ recital series. The 30-minute program will be: Carillon-Sortie – Henri Mulet (1878-1967) and Suite pour Orgue, Op. 5 – Maurice Duruflé (1902-1986). There is no charge for admission; suggested donation of \$10.

GRADUATION SUNDAY: MAY 19

All seniors graduating from high school are invited to be part of Graduation Sunday at Epiphany, on May 19. Please let Rev. Janelle know at jhiroshige@3crowns.org if you (or your child) are graduating and would like to be recognized.

CHORAL EVENSONG: MAY 19

Save the date for a service of Choral Evensong on Sunday, May 19 at 5:00 pm, sung by the Parish Choir and Choristers. More details to follow!

PARENT CONVERSATION SERIES ON MAY 19: THE BLESSINGS OF MIDDLE SCHOOLERS

Please join us for our first spring Parent Conversation! On Sunday, May 19 at 6:30 pm, all are welcome for *The Blessings of Middle Schoolers: Middle School Teacher Panel*. Three local middle school teachers—who also happen to be parents and parishioners at Epiphany—will lead us in a discussion around the joys and challenges of raising middle schoolers. This evening is for all who have a middle schooler; will have a middle schooler some day; have had a middle schooler; or know middle schoolers. In other words: this evening is for all of us. The Parent Conversation Series is part of our 4th-Soil Parenting Project Grant.

WELCOME TO CHILDREN AND FAMILIES

The Parish of the Epiphany joyfully welcomes children and the energy, sound, and movement they bring. This Sunday, our nursery is available for drop-off care during the service, for infants and toddlers through three years old. (Exit the sanctuary through the front right door and you will find the nursery). Church School for those in preschool through 5th grade happens during the first half of the service; children (including visitors) are invited to follow the children's cross and teachers during the procession, when those in preschool through 1st graders go to Upper Parish Hall and our 2nd through 5th graders go to the Chapel. We all return at the Passing of the Peace. Worship Bags, full of quiet activities to help children worship, are available in the back of the church.

Please visit our website, 3crowns.org, for more information about our children and youth programs. We offer special family-oriented evening worship services; intergenerational gatherings on Wednesday evenings called Midweek @ Epiphany; Choristers for grades 2-8; and youth groups and service opportunities for those in 6th grade and above. Visitors are always welcome at all of our programs. Join us!

New to our Church School? Please take a moment now to scan this QR code and share important information about your child's name, age, allergies, and parent contact number.



SERVICE PARTICIPANTS

The Reverend Janelle Hiroshige, *Celebrant* ✠ Dr. Brian Litzenberger, *Preacher*
Jeremy Bruns, *Director of Music and Organist* ✠ The Parish Choir
Marie Johnson, *Verger* ✠ Liam Aldrich, *Crucifer* ✠ Finn Aldrich, *Acolyte*
Josh Reynolds and Elizabeth Berner, *Lectors*
Ted Kellogg, Carol Kellogg, and Jared Cumming, *Lay Eucharistic Ministers*
Ashley Stevens and Vaughn Miller, *Ushers* ✠ Bill Walsh and Julie Theriault, *Greeters*
Ciarán Anthony DellaFera, BSG, *Healing Prayer Partner*
Ed Wickramasinghe, *Audio Engineer* ✠ Jenifer Tidwell, *Video Engineer*
Afaf Georgis and Katherine Hodges, *Altar Guild* ✠ Cynthia Samoiloff, *Altar Flowers*
Carol Kellogg and Stephanie Terry, *Flower Deliverers*

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The Parish of the Epiphany

70 Church Street, Winchester, Massachusetts

781.729.1922

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