



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE THIRD SUNDAY OF EASTER

The Holy Eucharist: Rite II

April 14, 2024 • 10:00 am

PRELUDE Christ ist erstanden (Christ is risen), BWV 627

Johann Sebastian Bach (1685-1750)

Please stand for the procession. Children in preschool through fifth grade are invited to follow the children's cross and their teachers to their Church School classes. Visitors are welcome.

PROCESSIONAL HYMN The strife is o'er, the battle done

The Hymnal 1982 #208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Acts 3:12-19

Lector A reading from the Book of Acts.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 4

Chant: Jerome Webster Meachen (1930-2015)

Sung by all. The sung tone changes on the underlined syllable(s), and at the beginning of each new verse or half-verse. The checkmark indicates a slight breath or pause.



- ¹ Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; ✓
have mercy on me and hear my prayer.
- ² "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"
- ³ Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.
- ⁴ Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- ⁵ Offer the appointed sacrifices *
and put your trust in the Lord.
- ⁶ Many are saying, ✓ "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.
- ⁷ You have put gladness in my heart, *
more than when grain and wine and oil increase.
- ⁸ I lie down in peace; ✓ at once I fall asleep; *
for only you, Lord, make me dwell in safety.

THE SECOND LESSON

1 John 3:1-7

Lector A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN Christ the Lord is risen again

The Hymnal 1982 #184

Verses 1-2 sung before the Gospel reading, verse 3 sung after the Gospel reading.



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross

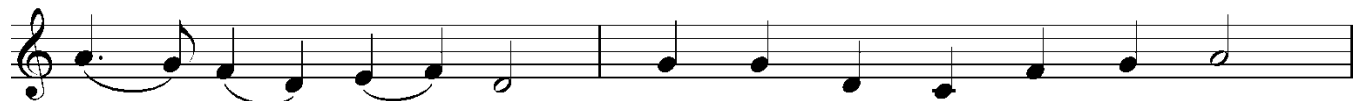


Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.
Music: *Christ ist erstanden*, melody from Geistliche Lieder, 1533

THE GOSPEL

Luke 24:36b-48

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he

said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to “Giver of life,” is “Hear our prayer.” Please add your own prayers during any of the silences.

Celebrant God Almighty, you have raised Christ from the dead. And we are risen with Christ always. May our lives and living never deny this eternal life, this peace and hope and joy you give us. All praise and glory to you, who is stronger than death. Alleluia, Christ is risen.

All **The Lord is risen indeed. Alleluia!**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God’s peace with your neighbor.

CHILDREN'S SERMON

All children are invited forward to discover what new object is in the bag. Each week a different child brings in a mystery object for the priest to use in their extemporized children's sermon.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION



To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.

OFFERTORY ANTHEM Christo resurgenti

François Couperin (1668-1733)

*Christo resurgenti, Christo triumphanti, applaudant sydera. Alleluia.
Fide vindicata, morte superata laetentur omnia. Alleluia.*

With Christ risen, with Christ triumphant, the stars clap their hands. Alleluia.
With faith vindicated, with death conquered, all things rejoice. Alleluia.

All stand to sing this hymn while the ushers present the people's offerings

PRESENTATION HYMN Praise God from whom all blessings flow

Lasst uns Erfreuen

Praise God from whom all bles-sings flow Praise God all crea-tures here be-low.
Al - le - lu - ia. Al - le - lu - ia. Praise God a - bove the hea-venly host.
Praise Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia. Al - le -
lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Words: Thomas Ken (1637-1711)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(Sung together)*

The Hymnal 1982 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (1937-2010)

The people stand or kneel. Then the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All **Christ has died. Christ is risen. Christ will come again.**

The celebrant continues.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE INVITATION TO HOLY COMMUNION

Celebrant The Body and Blood of Christ. Behold who you are, become what you receive.

Healing prayer is offered at the kneeler located near the lectern at the front of the nave for those who would like prayer.

Please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar or the station near the pulpit. (Alcohol-free wine is available at this station.) Return to your seat via the side aisles. Gluten-free host is available.

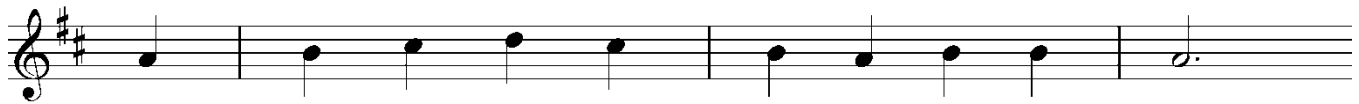
COMMUNION HYMN

Come, risen Lord, and deign to be our guest

The Hymnal 1982 #306



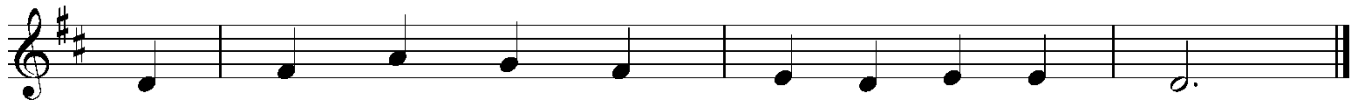
1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

COMMUNION ANTHEM

Agnus Dei (Messe Basse)

Gabriel Fauré (1845-1924)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God,
that takest away the sins of the world,
grant us thy peace.

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant May Christ, who by his death has destroyed death, give you all courage and joy in believing. And the blessing of God Almighty be with you and remain with you always.

All **Amen.**

CLOSING HYMN

Christ is alive! Let Christians sing

The Hymnal 1982 #182

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), revised. Copyright © 1975 by Hope Publishing Company. All Rights Reserved. Used by Permission.
 Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Prelude and Fugue in G Major, BWV 541 Johann Sebastian Bach (1685-1750)

The altar flowers are given by Jo Devlin in memory of William and Josephine Wolbach.

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall.

THIS WEEK

MALDEN WARMING CENTER VOLUNTEER REFLECTIONS: TODAY AT 11:30AM

With the closing of the season of the Malden Warming Center (MWC) (December – March), Epiphany volunteers will take time to reflect on our learnings, insights, and experiences as we prepare for volunteering again this coming season. Those interested in volunteering in the future or learning more about MWC are welcome to join today in the Suter Room at 11:30 am! Questions? Contact Rev. Janelle at jhiroshige@3crowns.org.

PARISH WEEKEND AWAY: REGISTRATION NOW OPEN!



Our all-parish, intergenerational retreat weekend at the Barbara C. Harris Camp & Conference Center in Greenfield, NH will be the weekend of September 27-29, 2024. Immerse yourself in the peace and beauty of creation, and the community and welcome of our annual retreat. Please scan the QR code to register now!

PARISH OFFICE CLOSED: APRIL 15

Please note that the parish office will be closed on Monday, April 15 in observance of Patriots' Day. Our office will reopen at 9:00 am on Tuesday, April 16.

SECOND EPIPHANY GOLF CHALLENGE: APRIL 20

The second Epiphany Golf Challenge is signing up interested golfers for an eighteen-hole round at Butter Brook Golf Club in Westwood, MA on Saturday, April 20. Golfers of any experience level are welcomed. Contact Rich Bartels at rich.bartels@gmail.com or Peggy Roll at pegroller@verizon.net. Each golfer will pay for his/her round at the golf course.

ST. LUKE'S COMMUNITY KITCHEN VOLUNTEER OPPORTUNITY: APRIL 20



On the third Saturday of each month, Epiphany serves food at St. Luke's-San Lucas in Chelsea for those experiencing food insecurity. We will be serving both breakfast and lunch on Saturday, April 20. Children and families are encouraged to volunteer! Please scan the QR code to sign up to serve.

EASTERTIDE SUNDAY FORUM SERIES: BEGINS APRIL 21

On Sundays, April 21 through May 12 at 11:30 am, join Dr. Brian Litzenberger and Rev. Nick as they lead us through a series of conversations about the power of rest, renewal, healthy spirituality, and peace-making in our world shaped by isolation, loneliness, anxiety, and fear. Dr. Brian is a psychologist who works with adolescents and adults, individuals and couples. This series will explore finding space for new life, a lasting spirituality, and relationship with God that brings wholeness while continuing to live into the work of following Jesus.

JOURNEY TO JUSTICE: APRIL 21

All are invited to our next Journey to Justice (J2J) meeting on April 21 at 11:30 am in the Upper Parish Hall. Our Immigration Justice focus area leaders will facilitate a conversation about how Epiphany is being called to support migrant families in our local communities. Please join us to hear more about the current needs and how you can get involved. Please contact Betsy Walsh at betsygwalth@gmail.com or Rev. Janelle at jhiroshige@3crowns.org for more information.

PARENTS OF ADOLESCENTS GROUP: APRIL 21

This open group for those raising teens and preteens will gather on Sunday, April 21 at 5:00 pm in the Suter Room. Let's walk through this season of parenting together. Please contact Bryn Hollenbeck at bhollenbeck@3crowns.org for more information. All are welcome!

UPCOMING EVENTS

YOUTH FAITH CIRCLE: APRIL 24

The next meeting of Epiphany's Youth Faith Circle will be on Wednesday, April 24 from 6:15 – 7:30 pm! The Youth Faith Circle is a small group opportunity for youth in grades 6-12 to gather for a meal and time to be together, in community with caring adult leaders. Our upcoming meetings will be held on May 8 and May 22. For more information, please contact Rev. Janelle at jhiroshige@3crowns.org.

MOMS OF YOUNG CHILDREN LUNCH: APRIL 28

Moms of infants and children up through fifth grade are invited for a casual potluck lunch on Sunday, April 28 at noon in the Upper Parish Hall. Our group is always open to new people, and we offer laughter, moral support, and friendship. Please join us! For any questions, contact Sarah McGonigle at Sarah.p.mcgonigle@gmail.com.

ENGLISH TUTORS FOR REFUGEES NEEDED: TRAINING ON APRIL 27



Volunteer tutors are needed to provide English classes to recently arrived refugees being housed in Woburn, MA. On Saturday, April 27 from 8:30 – 10:30am at the Winchester Unitarian Society, anyone interested should RSVP for this and an additional six hours of training in language tutoring. Scan the QR code if you are planning to attend. For more information, please contact Rev. Bob Davidson at frbobdav@msn.com.

PLANTING A FAST FOREST IN WINCHESTER: MAY 4



Winchester is creating a fast forest at Wright Locke Farm (82 Ridge Street), and they're looking for volunteers to help plant it! Join us on Saturday, May 4 from 9:00 am – 5:00 pm (rain date: May 5). Parking is available at St. Eulalia Church (50 Ridge Street). Please scan the QR code to register to volunteer.

NEWCOMER COFFEE HOUR: MAY 5

Are you interested in learning more about Parish of the Epiphany? We invite you to our Newcomer Coffee Hour on Sunday, May 5 at 11:15 am, immediately following the 10:00 am worship service. Join us in the Rector's study to find out more about who we are as a parish and how to get connected!

CHURCH SCHOOL MINISTRY VOLUNTEER INFORMATION SESSION: MAY 5

Our thriving Church School is growing by leaps and bounds, and we need several new teachers and room assistants to join this vibrant ministry as we look to add classes next fall. Volunteers are fully supported, the time commitment is low, and our ministry is full of joy and fun. Please reach out to Bryn Hollenbeck at bhollenbeck@3crowns.org for more information, and join us for a (no commitment) introduction to what we do after church on May 5 at 11:30 am in the Upper Parish Hall.

WORD & TABLE: MAY 5

Our next Word & Table worship service will be offered on Sunday, May 5 at 5:00 pm in Hadley Hall. Word & Table is a casual, contemporary, and creative service based on our familiar Episcopal liturgy offered at 5:00 pm on the first Sunday of each month from October through June.

GRADUATION SUNDAY: MAY 19

All seniors graduating from high school are invited to be part of Graduation Sunday at Epiphany, on May 19. Please let Rev. Janelle know at jhiroshige@3crowns.org if you (or your child) are graduating and would like to be recognized.

WELCOME TO CHILDREN AND FAMILIES

On the first Sunday of each month, all ages worship together during the 10:00 am service. For First Sunday Worship, we invite children to help in important ways: as greeters, ushers, element bearers, and lectors. Adults are here to support each role, and our grown-up greeters, ushers, and service participants absolutely LOVE these First Sundays and getting to work with the children. There is no Church School on First Sundays, as being in the service and helping with worship are important pieces of a child's exploration and growth in faith. Church School for those in preschool through fifth grade resumes next Sunday, during the first half of the 10:00 am service. Our nursery is available for drop-off care during the service for infants and toddlers through three years old. (Exit the sanctuary through the front right door and you will find the nursery).

Please visit our website, 3crowns.org, for more information about our children and youth programs. We offer special family-oriented evening worship services; intergenerational gatherings on Wednesday evenings called Midweek @ Epiphany; Choristers for grades 2-8; and youth groups and service opportunities for those in 6th grade and above. Visitors are always welcome at all of our programs. Join us!

New to our Church School? Please take a moment now to scan this QR code and share important information about your child's name, age, allergies, and parent contact number.



SERVICE PARTICIPANTS

The Reverend Janelle Hiroshige, *Celebrant and Preacher*
Jeremy Bruns, *Director of Music and Organist* ✨ The Parish Choir
Jeff Neal, *Verger* ✨ Michael Schrader and John McConnell, *Lectors*
Bill Brickman, Carol Kellogg, and Laura Dike, *Lay Eucharistic Ministers*
Marty Mauzy, *Healing Prayer Partner*
Reid Boswell and Ginger Barrow, *Ushers* ✨ Susan Almquist and Ron Almquist, *Greeters*
John Jenke, *Audio Engineer* ✨ Suzanne Owayda, *Video Engineer*
Enno Becker and Annie Poskitt, *Altar Guild*
Carol Kellogg and Sara Post, *Flower Deliverers*

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The Parish of the Epiphany

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