



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE TENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite II

August 14, 2022 • 10:00 am

THE PRELUDE Concerto in D minor (after Vivaldi), BWV 596
II. Largo e spiccato

Johann Sebastian Bach (1685 – 1750)

All stand to sing the

HYMN IN PROCESSION Before thy throne, O God, we kneel

The Hymnal 1982 #574

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841 – 1918), alt.
 Music: *St. Petersburg*, Dimitri S. Bortniansky (1751 – 1825)

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All remain standing to sing the

HYMN OF PRAISE

The Hymnal 1982 #S-236

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you.

4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you.

6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

Setting: John Rutter (b. 1945)

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 5:1-7

Lector A reading from the Book of the Prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 80:1-2, 8-18

Chant: Jerome Webster Meachen (1930 – 2015)

The choir begins, chanting odd-numbered verses, with the congregation chanting the even-numbered verses. There is a distinct pause at the half-verse, marked by the asterisk.



- ¹ Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- ² In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- ⁸ You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- ⁹ You prepared the ground for it; *
it took root and filled the land.
- ¹⁰ The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- ¹¹ You stretched out its tendrils to the Sea *
and its branches to the River.
- ¹² Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- ¹³ The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- ¹⁴ Turn now, O God of hosts, look down from heaven; ✓ behold and tend this vine; *
preserve what your right hand has planted.
- ¹⁵ They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- ¹⁶ Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- ¹⁷ And so will we never turn away from you; *
give us life, that we may call upon your Name. [^{2nd} half of chant]
- ¹⁸ Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

THE SECOND LESSON

Hebrews 11:29-12:2

Lector A reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN Judge eternal, throned in splendor

The Hymnal 1982 #596

Verses 1-2 sung before the Gospel reading, verse 3 sung after the Gospel reading.

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt.

Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693

THE GOSPEL

Luke 12:49-56

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to "Merciful God" is "Hear our prayer." Please add your own prayers during any of the silences.

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION



*To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.*

OFFERTORY ANTHEM My Eyes for Beauty Pine

Herbert Howells (1892 – 1983)

My eyes for beauty pine,
My soul for Goddës grace;
No other care nor hope is mine,
To heaven I turn my face.

And every gentle heart
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

Text: Robert Bridges (1844 – 1930)

All stand to sing this hymn while the ushers present the people's offerings.

PRESENTATION HYMN My God, thy table now is spread

The Hymnal 1982 #321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.

Words: Philip Doddridge (1702 – 1751), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780; adapt. Edward Miller (1731 – 1807); harm. Samuel Webbe (1740 – 1816)

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer C

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *(Sung together)*

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

The people stand or kneel. Then the Celebrant continues,

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

The celebrant continues.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

The celebrant continues.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar rail or at the station near the pulpit. (Alcohol-free wine is available at this station.) Gluten-free host is available. At this time, we are not allowing intinction (dipping the bread in the common cup.) If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.

COMMUNION HYMN Humbly I adore thee, Verity unseen

The Hymnal 1982 #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225? – 1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*

Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant offers a blessing.

CLOSING HYMN

 Awake, my soul, stretch every nerve

The Hymnal 1982 #546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702 – 1751)

Music: *Siroč*; George Frideric Handel (1685 – 1759); adapt. *Melodia Sacra*, 1815

THE DISMISSAL

Celebrant Let us go forth, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall and the Cloister Garden.

ANNOUNCEMENTS

CHORISTERS BEGINS SEPTEMBER 7

Children in grades 2-8 are invited to join Choristers! Rehearsals are weekly on Wednesdays from 5:15-6:15 pm (a snack and optional skills session will also be offered from 6:15-7:00 pm on many Wednesdays). They will receive music theory and vocal training free of charge as part of being a chorister. This choir will sing in church monthly during the season, in addition to other engagements as announced. Contact Jeremy at jbruns@3crowns.org with any questions or to enroll in the program.

MARK YOUR CALENDAR: MIDWEEK @ EPIPHANY RESUMES ON OCTOBER 5

Midweek @ Epiphany — a time for community and connection every first and third Wednesday — resumes on October 5! Each Midweek begins at 6:15 with dinner and fellowship, followed by formation opportunities for all ages. Mark your calendar for this fall's Midweek schedule: October 5, October 19, November 2, November 16, and December 7.

SUNDAY SUMMER PUNCH

Join us in the Bishop Garden (weather permitting) after the service for hospitality as we enjoy conversation, fellowship, and our Summer Punch.

SUMMER CHOIR: JOIN US ANY SUNDAY!

Through Labor Day weekend, the Summer Choir will assist in leading the music at our 10:00 am services, and anyone entering second grade or older is invited to sing. Simply be in the choir loft at 9:00 am on any Sunday you choose, and we will prepare the music for that day. Contact Jeremy at jbruns@3crowns.org with questions.

SERVICE PARTICIPANTS

The Reverend Thea Keith-Lucas, *Celebrant and Preacher*
Janelle Hiroshige, *Celebrant*
Jeremy Bruns, *Director of Music and Organist* ✨ The Summer Choir
Marie Johnson, *Verger* ✨ Matthew Landry, *Crucifer*
Ashley Stevens and Renée Montwieler, *Lectors*
Bill Walsh, *Greeter* ✨ Reid Boswell and Joan O'Connor, *Ushers*
Laura Dike, Liz Kinchen, and Janet Boswell, *Lay Eucharistic Ministers*
Rich Goldhor, *Audio Engineer* ✨ Jason Kinchen, *Video Engineer*
Enno Becker and Annie Poskitt, *Altar Guild* ✨ Connie Page, *Altar Flowers*
Carol Kellogg and Sara Post, *Flower Deliverers*

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The Parish of the Epiphany

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