



THE PARISH OF THE EPIPHANY

A welcoming Episcopal community

THE NINTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite II

August 7, 2022 • 10:00 am

THE PRELUDE Prelude in C Major, BWV 846

J.S. Bach (1685 – 1750)

Mags (Margaret) Valdini, organ

All stand to sing the

HYMN IN PROCESSION How firm a foundation, ye saints of the Lord

The Hymnal 1982 #636



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938 – 1984)

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All remain standing to sing the

HYMN OF PRAISE

Voices Found #108

1 To God be the glo - ry, great things he has done! So loved he the
world that he gave us his son, who yield - ed his life an a -
tone-ment for sin and o - pened the life-gate that all may go in.

Refrain

Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the people rejoice!

O come to the Father, through Jesus the son,

and give him the glory! Great things he has done!

Words: Fanny Crosby (1820–1915).
Music: W. H. Doane (1832–1916).

All remain standing for

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

- ⁵ "Gather before me my loyal / followers, *
 those who have made a covenant with me and sealed it / with sacrifice."
⁶ **Let the heavens declare the rightness of his / cause; *
 for God / himself is judge.**
⁷ Hear, O my people, and I will speak: "O Israel, I will bear witness a-/gainst you; *
 for I / am God, your God.
⁸ **I do not accuse you because of your sacri-/fices; *
 your offerings are always / before me.**
²³ Consider this well, you who forget / God, *
 lest I rend you and there be none to / deliver you.
²⁴ **Whoever offers me the sacrifice of thanksgiving / honors me; *
 but to those who keep in my way will I show the salva-/tion of God."**

THE SECOND LESSON

Hebrews 11:1-3, 8-16

Lector A reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the Gospel procession.

GRADUAL HYMN Rejoice! rejoice, believers

The Hymnal 1982 #68

Verses 1-2 sung before the Gospel reading, verse 3 sung after the Gospel reading.

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660 – 1722); tr. Sarah B. Findlater (1823 – 1907), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

THE GOSPEL

Luke 12:32-40

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Be seated at the invitation of the preacher.

THE SERMON

All stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response to "Merciful God" is "Hear our prayer." Please add your own prayers during any of the silences.

CONFESSION OF SIN *Please stand or kneel for the confession.*

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please share a sign of God's peace with your neighbor.

WELCOME, ANNOUNCEMENTS, AND BIRTHDAY/ANNIVERSARY BLESSINGS

THE HOLY COMMUNION



*To make a one-time contribution to Epiphany or to pay your pledge online:
Using your text message on your smartphone, text the word EPIPHANY to 73256.
Then click on the secure link sent to you via text message to make a contribution.
Or scan the QR code to the left.*

OFFERTORY ANTHEM Keep Your Lamps!

arr. André Thomas (b. 1952)

Keep your lamps trimmed and burning, the time is drawing nigh.
Children, don't get weary 'til your work is done.
Christian, journey soon be over, the time is drawing nigh.

Afro-American spiritual

All stand to sing this hymn while the ushers present the people's offerings.

PRESENTATION HYMN My God, thy table now is spread

The Hymnal 1982 #321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.

Words: Philip Doddridge (1702 – 1751), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780; adapt. Edward Miller (1731 – 1807); harm. Samuel Webbe (1740 – 1816)

Please remain standing as you are able.

THE GREAT THANKSGIVING

Eucharistic Prayer C

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *(Sung together)*

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

The people stand or kneel. Then the Celebrant continues,

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

The celebrant continues.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

The celebrant continues.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

THE LORD'S PRAYER

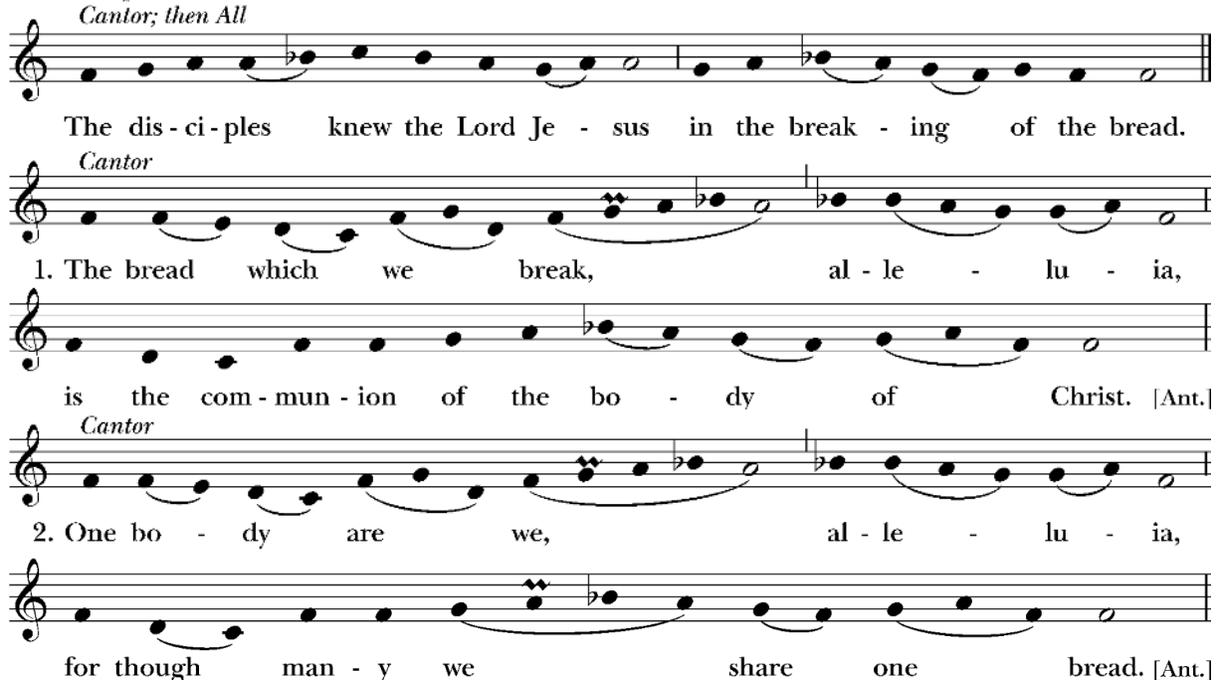
Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The consecrated bread is broken. After a period of silence, all sing the

FRACTION ANTHEM

The Hymnal 1982 #S-167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

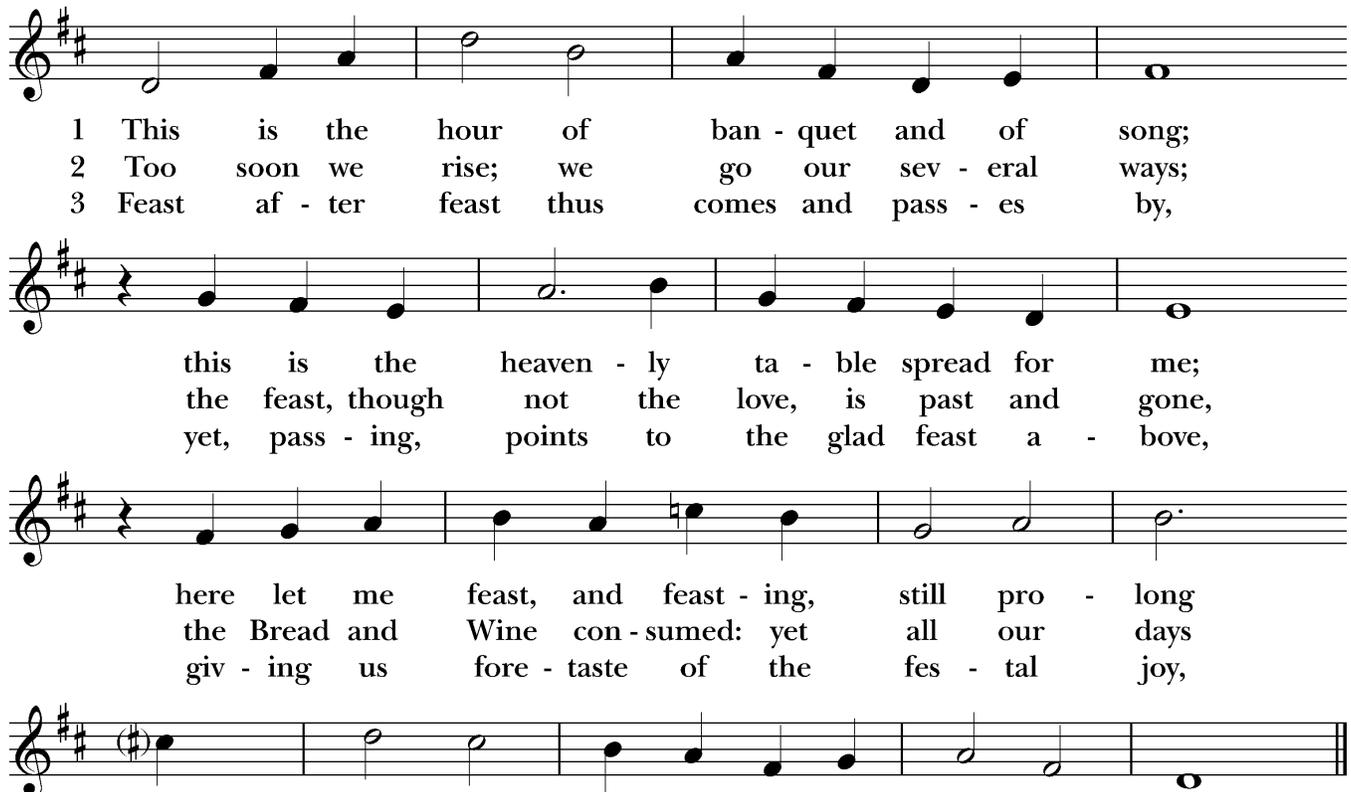
THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those worshiping in person, please be seated and wait for the invitation of an usher to leave your pew. Come forward to receive the consecrated bread and wine at the high altar rail or at the station near the pulpit. (Alcohol-free wine is available at this station.) Gluten-free host is available. At this time, we are not allowing intinction (dipping the bread in the common cup.) If you are seated in Hadley Hall, an usher will direct you into the sanctuary to receive Communion.

COMMUNION HYMN This is the hour of banquet and song

The Hymnal 1982 #317



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,
this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,
here let me feast, and feast - ing, still pro - long
the Bread and Wine con - sumed: yet all our days
giv - ing us fore - taste of the fes - tal joy,
the brief, bright hour of fel - low - ship with thee.
thou still art here with us— our Shield and Sun.
the Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808 – 1889), alt.

Music: *Morestead*, Sidney Watson (1903 – 1991)

POST-COMMUNION PRAYER

Please stand or kneel.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Celebrant offers a blessing.

CLOSING HYMN Come, Holy Spirit, heavenly Dove

The Hymnal 1982 #510



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674 – 1748), alt.

Music: *Saint Agnes*, John Bacchus Dykes (1823 – 1876)

THE DISMISSAL

Celebrant Let us go forth, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Thank you for joining us for worship. Join us for fellowship and refreshments in Hadley Hall and the Cloister Garden.

THE POSTLUDE Fugue in G Minor, BWV 578

J.S. Bach (1685 – 1750)

The altar flowers are given by Jo Devlin in memory of Andy Devlin.

ANNOUNCEMENTS

AUGUST BIRTHDAYS & ANNIVERSARIES

Congratulations to our Epiphany friends celebrating birthdays and anniversaries during the month of August!

Birthdays: 8/5 — Ellen Rockefeller; 8/5 — Carol Watson; 8/8 — Liz Gorman; 8/11 — Thea Keith-Lucas; 8/12 — Abby Sala; 8/14 — Susan Almquist; 8/14 — Peter Devlin; 8/16 — Louise Munding; 8/20 — Paula Schumann; 8/22 — Elise Noble; 8/22 — Caleb Sanna; 8/23 — Marie Lee; 8/24 — Lakeisha Applegate; 8/24 — Judy Coltman; 8/26 — Stacey Clement; 8/28 — Charlene Sanna; 8/30 — John McConnell

Anniversaries: 8/7 — Jake Montwieler & Thea Keith-Lucas (23 years); 8/9 — Jennifer & Nabeel Khudairi (7 years); 8/14 — Heather & Darwin Keith-Lucas (18 years); 8/29 — E.B. Bartels & Richie Corrado (1 year); 8/31 — Rich & Karen Bartels (37 years)

WELCOMING JANELLE HIROSHIGE

Today we are delighted to welcome Janelle Hiroshige as our new Associate for Youth and Community Partnerships! We will celebrate Janelle's new ministry with us with a festive reception in the Cloister Garden (weather permitting) after the 10:00 am service.

FORECOURT/CLOISTER CONSTRUCTION: BEGINNING AUGUST 8

Beginning on Monday, August 8, access to the church campus will be available only through the Central Street door and the Church Street handicap accessible door. There will be no access via Hadley Hall/breezeway doors or the Tower entrance. Access will be restricted during construction, likely for three weeks. Sunday fellowship after the 10:00 am service will take place in the Bishop Garden.

MARK YOUR CALENDAR: MIDWEEK @ EPIPHANY RESUMES ON OCTOBER 5

Midweek @ Epiphany — a time for community and connection every first and third Wednesday — resumes on October 5! Each Midweek begins at 6:15 with dinner and fellowship, followed by formation opportunities for all ages. Mark your calendar for this fall's Midweek schedule: October 5, October 19, November 2, November 16, and December 7.

SUNDAY SUMMER PUNCH

Join us in the Cloister Garden (weather permitting) after the service for hospitality as we enjoy conversation, fellowship, and our Summer Punch.

SUMMER CHOIR: JOIN US ANY SUNDAY!

Through Labor Day weekend, the Summer Choir will assist in leading the music at our 10:00 am services, and anyone entering second grade or older is invited to sing. Simply be in the choir loft at 9:00 am on any Sunday you choose, and we will prepare the music for that day. Contact Jeremy at jbruns@3crowns.org with questions.

SERVICE PARTICIPANTS

The Reverend Nick Myers, *Celebrant and Preacher*

Janelle Hiroshige, *Celebrant*

Jeremy Bruns, *Director of Music and Organist* ♪ The Summer Choir

Jason Kinchen, *Verger* ♪ Madeleine Hodges, *Crucifer*

Gabrielle Stott and Hugh Kennedy, *Lectors*

Charlie Price, *Greeter* ♪ Bob Brookes and Liz Fries, *Ushers*

Liz Kinchen and Bill Brickman, *Lay Eucharistic Ministers*

John Jenke, *Audio Engineer* ♪ Suzanne Owayda, *Video Engineer*

Gabrielle Stott, *Altar Guild* ♪ Cynthia Lawson Samoiloff, *Altar Flowers*

Sara Post and Julie Broderick, *Flower Deliverers*

COPYRIGHT

Music reprinted and streamed with permission under OneLicense #A-724169. All rights reserved.



The Parish of the Epiphany

70 Church Street, Winchester, Massachusetts

781.729.1922

3crowns.org